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A Professional Corporation

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Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450	FROM: Mark T. Skoog JUN 22 2006 OUR REF: 163.1446USD1 TELEPHONE: 612.332.5300
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Total pages, including cover letter: 4PTO FAX NUMBER 1-571-273-8300

If you do NOT receive all of the pages, please telephone us at 612.332.5300, or fax us at 612.332.9081.

Title of Document Transmitted: SUPPLEMENTAL INFORMATION DISCLOSURE
STATEMENT; FORM PTO-1449Applicant: HEI ET AL.Serial No.: 10/678,199Filed: OCTOBER 2, 2003Group Art Unit: 1615Our Ref. No. 163.1446USD1Confirmation No. 2139

Please charge any additional fees or credit overpayment to Deposit Account No. 13-2725. Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers, if appropriate.

By:

Name: Mark T. SkoogReg. No.: 40,178

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on the date shown below.

Kay FahlandSignature Kay FahlandDate 6-22-06

JUN 22 2006

S/N 10/678,199

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	HEI ET AL.	Examiner:	N. S. LEVY
Serial No.:	10/678,199	Group Art Unit:	1615
Filed:	OCTOBER 2, 2003	Docket No.:	163.1446USD1
Title:	PEROXY ACID TREATMENT TO CONTROL PATHOGENIC ORGANISMS ON GROWING PLANTS		

CERTIFICATE UNDER 37 CFR 1.6(d)

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on

6-22-06

By:

Name: Kay Pakland

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT (37 C.F.R. § 1.97(b))

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

With regard to the above-identified application, the item of information listed on the enclosed Form 1449 IS brought to the attention of the Examiner.

This statement should be considered because it is submitted before the mailing date of a first Office Action on-the-merits. Accordingly, no fee is due for consideration of the items listed on the enclosed Form 1449.

In accordance with 37 C.F.R. § 1.98(a)(2)(i), a copy of the U.S. patent listed on the enclosed Form 1449 is not provided, as this application was filed after June 30, 2003.

No representation is made that a reference is "prior art" within the meaning of 35 U.S.C. §§ 102 and 103 and Applicants reserve the right, pursuant to 37 C.F.R. § 1.131 or otherwise, to establish that the reference(s) are not "prior art." Moreover, Applicants do not represent that a reference has been thoroughly reviewed or that any relevance of any portion of a reference is intended.

Consideration of the item listed is respectfully requested. Pursuant to the provisions of M.P.E.P. 609, it is requested that the Examiner return a copy of the attached Form 1449, marked

as being considered and initialed by the Examiner, to the undersigned with the next official communication.

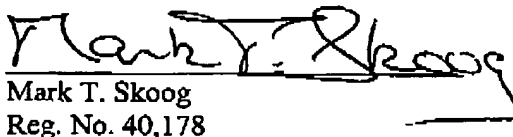
Please charge any additional fees or credit any overpayment to Deposit Account No. 13-2725.

Respectfully submitted,

MERCHANT & GOULD P.C.
P.O. Box 2903
Minneapolis, MN 55402-0903
(612) 332-5300

Date: June 22, 2006

MTS:kf


Mark T. Skoog
Reg. No. 40,178



Date Mailed: 6-22-06

Sheet 1 of 1

FORM 1449* INFORMATION DISCLOSURE STATEMENT IN AN APPLICATION (Use several sheets if necessary)	Docket Number: 163.1446USD1	Application Number: 10/678,199
	Applicant: HEI ET AL.	
	Filing Date: 10/02/2003	Group Art Unit: 1615

U.S. PATENT DOCUMENTS						
EXAMINER INITIAL	DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	6,506,417	01/14/2003	SIDDLE			

FOREIGN PATENT DOCUMENTS							
	DOCUMENT NO.	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
						YES	NO

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)		

23552

PATENT TRADEMARK OFFICE

EXAMINER	DATE CONSIDERED
EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form for next communication to the Applicant.	

*Substitute Disclosure Statement Form (PTO-1449)

Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE